

## Lessons in Prayer Class - Leaders Guide SESSIONS 1 – 3

### Facilitation

To facilitate the Lessons in Prayer video class with Dr. Cho you will need a copy of the DVD, and you will need to be able to pause the DVD in several places.

This video-based class is a combination of a Bible study, a small group meeting, and a prayer meeting. Dr. Cho will speak directly to each participant via video for between 3 and 20 minutes in each video module. Then the participants are to discuss what they just heard until the leader decides to move on.

### Overview of Videos

The videos are broken up into ten sessions. Following each session you will be asked to stop the video and answer the discussion questions for that part.

You can decide how many video sessions to go through in each meeting. It's very important that you allow time for people to discuss the questions that go with each session. We recommend that you plan for prayer time during each discussion, and that you allow time for people to pray for each other during the last 15 minutes of each class meeting. A sample schedule for a 60-minute class is attached.

### Notes

Encourage the class to take notes during the video.

### Discussion

Use the discussion sheet provided for leaders. If you are using this in a small group or have a small class at your church then you can lead discussions and prayer times yourself. If you have a group of 15 or more you might want to recruit one group leader for every 5 people-*ie*, (5+1=6 in a group). Give each leader the *leaders copy* of the discussion questions. Small groups are the best way for every individual to contribute their thoughts and receive prayer in a limited period of time.

## Sample Class Schedule – Modify for Your Time Frame

Class Schedule	Running Time	Activity	Notes
1	5 mins.	Welcome - housekeeping	Who you are, class format, bathrooms, refreshments, cell phones, etc.
2	5 mins.	Today's class overview	Goal of class, expectations, ASK HOLY SPIRIT TO WORK IN EACH PARTICIPANT.
3	20 mins.	Play Session 1	
4	15 mins.	Pause tape	Go through discussion questions for that session.
5	15 mins.	Small group prayer	Pray for individual needs.
6	dismiss		

## **Session One – Assignment Leaders Guide**

Today, after many decades of ministry and tens of thousands of hours of prayer, God has given Dr. Cho many strategic responsibilities. However, he started in very humble circumstances with no church, virtually no money, and very few responsibilities.

What are the responsibilities the Lord has assigned to you today? Jot them down in your prayer journal. Thank God for entrusting you with these responsibilities. Then reflect a moment on your prayer life lately. Do you have the anointing you need to manage this list of responsibilities? Or are you struggling in your own strength to hold it all together?

### **Dr. Cho's Introduction to the Tabernacle Prayer**

The prayer I use most is the Tabernacle Prayer. Every day I use the Tabernacle Prayer three or four times. This prayer is so effective, so powerful, and so clear that it is a tremendous blessing.

When I was trying to find a way to pray longer, God clearly revealed this Tabernacle Prayer to me.

The most important thing is to pray more than 30 minutes to one hour every day. First, you must learn to pray for at least 30 minutes, then one hour. I say 30 minutes by compromising with Westerners. In the Orient, I say one hour, no compromise. But with Westerners, I give some leniency.

In Gethsemane, Jesus commanded His disciples to pray one hour. "Can't you be awake one hour with me together in prayer so that you may not fall into temptation?" Since the disciples could not pray for one hour, they fell into temptation. So, one hour is actually the basis for our prayer.

How can you pray one hour? If you pray the free-style prayer, you cannot pray for one hour. Usually, people do not have a definite and desperate goal to hit over and over again, and so that is another problem.

But the more you pray, the better you feel about the Tabernacle Prayer.

One day, I was praying to the Lord saying, "Oh Lord, now I should know the wonderful forms of prayer so that I can pray over and over again without feeling any fatigue." Like lightning, God said, "Pray according to the Tabernacle Prayer." Instantly, the whole plan of the Tabernacle Prayer was revealed to me.

During the Old Testament when the Israelites came out of the wilderness, God showed Moses how to build the Tabernacle through which the Israelites would come and worship the Lord. God strictly told Moses to build the Tabernacle according to the plan, which he saw on Mt. Sinai. So when Moses came down from the mountain, he built a tabernacle in the wilderness.

All the Israelites were commanded to come and worship God only at the Tabernacle. They were not permitted to worship God outside of the Tabernacle.

This Tabernacle is a definite type of worship which God wants. God said, "Ye are the temple of the Holy Ghost. Ye are the Tabernacle of the Holy Spirit. The Tabernacle has disappeared but now you are the Tabernacle. You are the temple in which the Holy Spirit dwells."

So when you pray in your temple, your physical being, in your imagination you must go through the Tabernacle and worship God according to God's plan.

For a summary of what the Old Testament says about the Tabernacle read Ex 40:1 – 40:38.

For a summary of what the New Testament says about the significance of the Tabernacle read Heb 8:1-6 and 9:1-27.

When you've completed this assignment, continue with the video:  
**Session Two: How I Pray.**

## Session Two – Assignment Leaders Guide

**Answer the following questions based on what you have learned about the Tabernacle.**

The Tabernacle represents:

- A tent that would protect the Israelites from the desert conditions.
- One of several places where Israelites could worship God.
- The place where Israelites were commanded to worship God.
- The human body of believers.

In New Testament worship, the Tabernacle is represented by:

- The Temple complex in Jerusalem.
- Nothing. We don't worship God like that anymore.
- The local church building.
- Our mind, body and spirit. We are the temple of God.

Match the elements of the Tabernacle of old in Column A to who we are today in Column B. Match the most appropriate items in column A with their Tabernacle counterpart in Column B.

### Column A

### Column B

Temple of the Holy Spirit

Our spirit is ...

The Holy of Holies

Our mind is ...

The Holy Place

Our physical body is ...

The Courtyard

We are ...

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Pick the term that best represents how God views you.

- Saved sinner
- Priest
- Layperson
- Christian

When you've completed this assignment, continue with the video:  
**Session Three: Brazen Altar.**

## Session Three – Assignment Leaders Guide

Rather than testing your knowledge of each session, it is more important that you start praying the Tabernacle Prayer.

### The Brazen Altar

Read what Dr. Cho writes then pray what is in **bold**. Expand your prayer as the Lord leads you.

Dr. Cho: The Brazen Altar is a type of the cross of Jesus Christ. In the Old Testament, they all started to worship God at the place of the Brazen Altar.

Likewise, when we pray, we must start from the cross of Calvary. This is a very, very powerful prayer. I always pray according to this Tabernacle Prayer more than three times a day. This prayer gives me power so that I can easily carry out my ministry in all my responsibilities.

1. Every day you must come to the cross of Jesus Christ. There you worship the Lord. There you see God judging your sin through Jesus Christ. Just as God judged the sin of Israel through the animals, your sin is judged through Jesus Christ. This is a very serious thing.

I come to the cross and worship Jesus Christ saying, "**Dear Jesus Christ. I worship Your blood. I thank You because Your blood forgave all of my sins. All of the sins that I have committed, and all of the sins which I am going to commit in the future, You have forgiven me eternally.**"

2. Pray this prayer: "**Jesus, I worship You because through the Blood You have delivered me from the power of Satan and the world. You move me to the Kingdom of Jesus Christ. Now I am living in Your Son's Kingdom through the blood of Jesus Christ.**"

Only the blood can set you free from the chains of Satan and the world. Now I have cast out all the influences of Satan and worldliness from my life, and the Holy Spirit has taken it all out of me. I am living in the kingdom of the beloved Son by the power of the blood of Jesus Christ. I am in the kingdom of the Son of God, and the Holy Spirit leads and guides me. Jesus Christ moves me and takes care of me. I praise Him because of the blood.

3. I praise the blood of Jesus Christ because that blood declares to me that I was completely freed from all kinds of sickness and infirmity.

I pray, "**Jesus through the stripes which You received at the courtyard of Pilate, my sickness and diseases have been taken away since 2,000 years ago. I declare that**

because of the blood of Jesus Christ that Christ's blood speaks better than the blood of Abraham, and so I praise you. I praise You for divine healing through the blood of Jesus Christ."

4. Then I pray, **"Dear Jesus, through Your blood I have been redeemed from the Adamic curse. Because of Adam the earth was cursed. The earth was to bring forth thistles and thorns. That is the symbol of all the failure in life.**

**Oh God, You took our curse on the cross. Because the Bible says that Christ has redeemed us from the curse of the law making a curse for us (for it is written cursed is everyone that hangs upon a tree) that the blessing of Abraham might come upon the Gentiles.**

**So through Your blood I am completely delivered from the curse. I am delivered from failure and poverty. I am free from the curse. I have the blessings of Abraham. I am a blessed person."**

I very strongly confess the point about being a blessed person because many people are living in failure consciousness. They live in a poverty consciousness. Before they get rid of that consciousness, they can never, never move onto Jesus Christ.

Jesus was rich but He became poor for you so that you might be rich in Jesus Christ. So you must really saturate your mind with the redemptive blessing of Christ. We should worship Jesus about that point and must declare that point powerfully. You must say: **"By His stripes I am healed... By His cross I am delivered from the curse."**

When you really have the blessing of God in your heart, many times God will perform tremendous miracles in your life. From an unknown source, blessing will flow to you. So you must claim those blessings because you are a blessed people. You are not a cursed people. You are a blessed people so only the blessing will come and dwell with you. The curse will not dwell with you any more.

5. Next, I pray, **"Dear Jesus, through Your blood I am delivered from death and hell. Jesus, You died and You were resurrected. You conquered death and hell. You brought the glory of the kingdom of heaven. By the blood of Jesus Christ I am completely delivered from death and hell and am now living in the glory of Jesus Christ. I am a member of the kingdom of God. I have the eternal kingdom in me so praise God because of the blood. I worship Jesus and praise Him because of the blood."**

For me, it usually takes five to ten minutes to praise God for the blood. When you really praise the blood of Jesus Christ, you feel so free because the devils all leave. The devil is afraid of the blood of Jesus Christ. So when you really worship the blood of Jesus Christ point by point, the devil leaves and you feel the refreshing presence of the Holy Spirit powerfully in your life.

When you worship the blood, you see the devil flee. When you worship the blood, you see the Holy Spirit come and dwell within you. So it is very necessary to start your worship through the blood of Jesus Christ.

If you are worshipping without the blood, then that worship is not very powerful. Only the blood opens that door for you to come near to the Lord with boldness. That is the reason in Tabernacle worship that God always wanted the people to come to the Brazen Altar.

First the sacrifice, then we can approach the Lord. Without sacrifice, you cannot approach the Lord. Jesus Christ offered the eternal sacrifice for us so we don't need to bring any animals. Jesus is our sacrifice, our eternal sacrifice. We worship Him over and over again. By our worship, we are offering sacrifice to Jesus Christ, to our heavenly Father. You can pray: "**Lord you gave your life as the ultimate sacrifice for me. I desire to surrender my life for you today. I will pick up my cross and follow after you.**"

When you've completed this assignment, continue with the video:  
**Session Four: Commandment One.**

## Lessons in Prayer Class - Leaders Guide SESSIONS 4 - 13

### Session Four – Assignment Leaders Guide

Read what Dr. Cho writes then pray what is in **bold**. Expand your prayer as the Lord leads you.

1. As I stand before the laver, I pray for God to make me a righteous person because righteousness builds me up. Righteousness builds my church; righteousness builds our society; righteousness builds a nation. If you lose righteousness in our heart, we lose everything. As a minister, when we lose righteousness, we lose our ministry.

In a home, if you lose righteousness, the home is broken. In society, if you don't have righteousness, then all kinds of sin and iniquity arises, so society is broken. In the nation, if the leader loses righteousness, and if the leader does immoral kinds of polluted acts, then the whole nation is in disarray.

So I pray, "**Heavenly Father, make me a faithful and righteous person, loyal to You.**"

Then I look at the 10 Commandments as a mirror reflecting God's standards on my life. I pray: "**Oh God let me not break your Law. Make me very faithful and loyal, especially as far as the Ten Commandments are concerned.**"

Now pray through the first commandment: "**Oh Lord I want no other gods in my life except you. May I worship you only each and everyday.**"

When you've completed this assignment, continue with the video:

**Session Five: Commandment Two.**

## Session Five – Assignment Leaders Guide

Pray what is in **bold**. Expand your prayer as the Lord leads you.

Now pray through the second commandment: "**Oh Lord, expose the idols in my life! Expose anything that I would worship above You! I want any idol in my life destroyed. Do I have a false image of you that I worship? An image of you full of love and grace but not a God to be feared? I want to worship You, the one true God of the universe, not a figment of my imagination.**

**Lord I ask you now, have I made anything in my life an idol? My spouse, my kids, my hobbies, my career, my addictions, my money, my success, my lifestyle, my own desire for \_\_\_\_\_?"**

When you've completed this assignment, continue with the video:

**Session Six: Commandment Three.**

## Session Six – Assignment Leaders Guide

Pray what is in **bold**. Expand your prayer as the Lord leads you.

Now pray through the third commandment: "**Oh Lord may I not take your name in vain. Taking what is Holy and pure and turning it into a curse word with my own lips. Forgive me Father for ever doing such a thing. May I treasure and revere your name above all other names.**"

When you've completed this assignment, continue with the video:  
**Session Seven: Commandment Four.**

## Session Seven – Assignment Leaders Guide

Pray what is in **bold**. Expand your prayer as the Lord leads you.

Now pray through the fourth commandment: "**Oh Lord may I keep your Sabbath Holy as you have commanded. Help me to understand the importance of your Sabbath. No matter how busy I think I am, help me to take this day and rest, reflecting on you and your work in my life. And Lord make me a person who recognizes what is rightfully yours. I desire to be faithful to you with my time and with my money as you have commanded.**"

When you've completed this assignment, continue with the video:  
**Session Eight: Commandment Five.**

## Session Eight – Assignment Leaders Guide

Pray what is in **bold**. Expand your prayer as the Lord leads you.

Now pray through the fifth commandment: "**Oh Lord may I honor my father and mother. Have I respected them as I should this week? Bring conviction upon me when I fail to honor them or when I take them for granted. Forgive me of this sin. I desire to have respect for all those you have put in authority over me. Help me to do that today.**"

When you've completed this assignment, continue with the video:  
**Session Nine: Commandment Six.**

## Session Nine – Assignment Leaders Guide

Pray what is in **bold**. Expand your prayer as the Lord leads you.

Now pray through the sixth commandment: "**Oh Lord, you say do not commit murder. And your Word says that anyone who is angry with his brother will be subject to the same judgment as one who murders...Forgive me for being angry with my neighbor. Forgive me for programming my mind to hate.**"

Then I pray, "**Instead of anger burning in my heart, Father, give me grace to forgive and love.**"

Sometimes you can forgive, but you can't love. Loving is very difficult. To love you must put yourself on the cross many times. There are many places in the Bible which say to forgive. When you pray, if you have anything against anyone, forgive.

One lady, with facial paralysis, came to me. I had prayed for her many times, but nothing happened. She had received medical treatment, but could not be cured. In desperation, she came to me crying, so I prayed with her once more.

The Spirit spoke to my heart. I said, "Sister, do you have anything against anybody?" She said, "Yes, I hate my in-laws, my father-in-law, mother-in-law, brother-in-law and sister-in-law. We are all living together as a family, and I serve them like a slave, but they mistreat me. I have deep-seated animosity against them."

I said, "You must forgive them." She cried saying; "I can never love any of them. They treat me like a slave. I have done every thing for them, but they show me no appreciation. I can't love them" I was shocked. I was at a loss to know what to do. So I prayed, "Lord, if I were in her shoes; I would not love the in-laws either. What can I do to help her?"

The Spirit spoke to my heart, "Look in the Bible again. I ask you to forgive." I was enlightened That is right! That is true! So I told her, "You don't need to love your in-laws, but you should forgive them. First forgive, if you have any strength left over, and then try to love." She wiped the tears from her eyes and smilingly said, "Pastor, I can at least forgive, but I can't love them." "O.K., that is fine, just forgive them," So she prayed, "Father, in the Name of Jesus Christ I forgive my father-in-law, my mother-in-law, brother-in-law and sister-in-law. Through the blood of Jesus Christ, I forgive them, so forgive me."

As she prayed this prayer, I was looking at her. Suddenly her face was healed. I was shocked to see that forgiveness had such power. Humanly speaking I cannot easily forgive and forget, and so every day I forgive all those who have wronged me in the Name of Jesus Christ.

So, every day I pray: "Father, if you give me anymore strength, then I will love them." I pray every day for the Father to help me forgive, then help me to love them.

When you've completed this assignment, continue with the video:

**Session Ten: Commandment Seven.**

## Session Ten – Assignment Leaders Guide

Pray what is in **bold**. Expand your prayer as the Lord leads you.

Now pray through the seventh commandment: "**Oh Lord, forgive me for the sin of adultery and for the sin of lust which is committing adultery in my heart. Root out the fantasies that would come into my mind through my eyes. Give me the conviction to say "no" to anything or anybody that would lead me into temptation. Based on Your Word I know that my body is a sacred place. My body is a temple of the Holy Spirit. Give me the desire and strength to protect and care for that for which you paid such a high price.**"

(if you are married continue with) "**Oh God put the fear of the Lord in my heart that I would never commit the sin of adultery. And may my love for \_\_\_\_\_ (my spouse) grow each day and may \_\_\_\_\_ satisfy me always. If there is anything between \_\_\_\_\_ and me, remind me of it now. Please give me the strength to forgive \_\_\_\_\_ for \_\_\_\_\_ and walk in that forgiveness today.**"

When you've completed this assignment, continue with the video:  
**Session Eleven: Commandment Eight.**

## Session Eleven – Assignment Leaders Guide

Pray what is in **bold**. Expand your prayer as the Lord leads you.

Now pray through the eight commandment: "**Oh Lord, forgive me for stealing. Make me an honest person. Bring to my remembrance anything that I have stolen so that I will make it right. Forgive me for stealing time from you. May I cherish my time with You each day and not use it for selfish purposes. Teach me to number my days aright so that I will gain a heart of wisdom. Father, forgive me for stealing the tithe from you. Bring conviction on me to be a tither and a giver, not a thief! Turn me into a cheerful giver. For your word says to bring the full tithe into the storehouse. I will test you in this to see how you will throw open the floodgates of heaven and pour out great blessings in my life.**"

When you've completed this assignment, continue with the video:  
**Session Twelve: Commandment Nine.**

## Session Twelve – Assignment Leaders Guide

Pray what is in **bold**. Expand your prayer as the Lord leads you.

Now pray through the ninth commandment: "**Heavenly Father, make me a truthful person. Let me not tell lies. Forgive me of gossip and exaggerations! Help me be a truthful person before other people. Convict me of bearing false witness, make me honest and truthful in all my relationships. Most of all Lord, make me honest and truthful before you. You are the Way, the Truth, and the Life. May I never again believe the lies of the enemy about You or about me.**"

When you've completed this assignment, continue with the video:  
**Session Thirteen: Commandment Ten.**

## Session Thirteen – Assignment Leaders Guide

Pray what is in **bold**. Expand your prayer as the Lord leads you.

Now pray through the tenth commandment: "**Oh Lord, forgive me for coveting so many things. Today I will be content with what I have. Through you I have the strength to resist material possessions from occupying my thought life. I will covet my relationship with You more than all these other things. For your word says to love You with all my heart, mind, soul, and strength. And that if I seek your kingdom and righteousness first, all other things necessary for life will be given to me as well. So Lord I ask you to make me humble and content with my circumstances today.**"

### Group Discussion Question

What benefits do you see in praying the Brazen Altar and the Laver portion of the Tabernacle Prayer?

When you've completed this assignment, continue with the video:  
**Session Fourteen: Golden Candlestick.**

## Lessons in Prayer Class - Leaders Guide SESSIONS 14 - 18

### Session Fourteen – Assignment Leaders Guide

Answer the following questions based on what you have learned about the Holy Spirit.

The seven flames of the Golden Candlesticks represent:

- Multiple flames so there would still be light in the dark room if some candles burned out.
- The Holy Spirit.
- The fires of hell which all unbelievers will be cast into.
- The seven churches mentioned in Revelations.

Click the box next to each correct answer. The Holy Spirit is ...

- The third person of the Trinity.
- The Spirit of Christ in us.
- The Spirit of revelation.
- The Spirit of grace.
- The Spirit of knowledge.
- God.

Dr. Cho: After the sanctification process, I march into the Holy Place. As soon as I enter the Holy Place, on the left side is a seven-branched golden candlestick. As I stand before the golden candlestick, it is shining in the Holy Place. In the Holy Place, there is no other light shining except this one.

As we step into God's Holy Place, we should never let any light come in except the light of the Holy Spirit. In knowing the Bible, you can't have any light of archaeology, philosophy or history, etc. In the Holy Place, never let any sunlight come in. Only the golden candlestick shines in this Holy Place.

As far as God's work is concerned, we must only depend upon the Holy Spirit. You should not depend upon your education, theology, philosophy or history. That kind of thing destroys the revelation of God.

So I stand before the candlestick and pray this way: "**Dear Holy Spirit, I recognize You. I welcome You. I adore You. Thank You for being in my life. You are my Senior Partner. You are the Spirit of God, and the Spirit of Jesus Christ. You are the Spirit of wisdom. You are the Spirit of understanding. You are the Spirit of**

**counseling. You are the Spirit of power. You are the Spirit of the revelation of the Word of God. You are the Spirit of reverence which gives me the power to reveal God. So help me now. I cannot do anything without Your anointing. I depend upon You. I worship You. I thank You."**

One Baptist minister strongly protested to me saying, "When I listen to your lecture I feel a red light appear in my heart." I responded, "I have a full green light in my heart." "No," he said, "I have a red light." I asked "How come?" He said, "Throughout my theological training, I have never been taught to pray to the Holy Spirit. I was only taught to pray to God and to His Son, Jesus Christ. But I was never taught to pray to the Holy Spirit." I said, "You are foolish because in your case, God is not the Triune God: God is the Father, God is the Son, and God is the Holy Spirit. They are all God."

Moreover, Jesus asked us to pray to the Holy Spirit. In the Bible, you will read that Jesus Christ asked His disciples to pray to the Lord of the Harvest to send more laborers. Clearly, Jesus was not the Lord of the Harvest. He would have chosen the laborers Himself, but Jesus prayed to the Lord of the Harvest so that He would send more laborers. Jesus was not the Lord of the Harvest, and the heavenly Father was clearly not the Lord of the Harvest.

Then in Acts 13, you read that the Antioch Church with Paul and Barnabas was gathered together fasting and praying. The Spirit spoke, "Choose Paul and Barnabas for My work." Ministry is the work of the Holy Spirit.

So, the laborers to work in the harvest were chosen by the Holy Spirit: "Choose Paul and Barnabas for My work." The work of the harvest belongs to the Holy Spirit. The Holy Spirit is the Lord of the Harvest. So Jesus prayed to the Lord of the Harvest, the Holy Spirit, so that He may thrust in more laborers.

Moreover, when you read 1Cor 12:13, you see where you can have fellowship with the Holy Spirit. Without talking to one another, it is impossible to have fellowship. Fellowship is very important.

I am trying to learn French because I want to have fellowship with the French people. I don't think that I would ever fluently preach in French. However, when I go to France and preach, afterwards all the old gentlemen, ladies and sick people come up and want to personally talk with me. If I don't talk back to them, we have no fellowship. The same thing was true of Japan. When I first went to Japan, I could not speak any Japanese. When I preached in English, all the Japanese grandmothers, grandfathers and sick people would come up and talk in Japanese to me. I just stood there. There was no fellowship. I was treated as a foreigner. I was not one of them.

I started studying the Japanese language very hard. Then I was given the ability to speak Japanese fluently. What a time of fellowship I have now. I could talk with the Japanese. I could cry with them. I could touch them. I could pray with them in the Japanese

language. We could have deep fellowship together. I was loved very much. The Japanese treated me as one of their own.

My point is that learning the language of those you wish to communicate with is very important. If you don't talk to the Holy Spirit, then you will be a stranger to Him, and the Holy Spirit will be a stranger to you. The Bible very clearly commands us to have fellowship with the Holy Spirit.

When I stand before the golden candlestick, I pray to the Holy Spirit, **"I love You. I admire You. I depend upon You. I can't handle this situation. You are the One who has all the power. Let's go together. Let's go dear Holy Spirit."**

When you've completed this assignment, continue with the video:  
**Session Fifteen: Shewbread.**

## Session Fifteen – Assignment Leaders Guide

When I finish my worship at the Golden Candlestick, I turn to the Table of the Shewbread. Every morning, steaming hot shewbread is spread before God. Fresh shewbread is placed on this table every day.

Shewbread is a symbol of the Word of God. You can't live with yesterday's Word of God. You may say, "Yesterday I studied so much that today I can live on that study." No, every day fresh new steaming shewbread must be spread. Every day you must have a new revelation of God in your heart. You must read the Word of God everyday. I say to the Lord, **"Lord, I envy the Word of God. I admire and love the Word of God. I pant after the Word of God. I read, I study, I believe, I act, I thank You, and I want to teach this Word of God. So, Lord give me a new fresh revelation in my heart. My heart is panting for the Word of God. Please give me a new revelation."**

When I pray in this way, God always gives me a revelation. I have been in my ministry for 38 years but even now, I struggle for the next Sunday's message. My wife does not understand my heart. She says, "You have been ministering for 38 years. When you open your mouth, the Word of God just flows out of your mouth, so why do you worry?" I answer, "You don't understand me."

I am dying every week for a new message. For 38 years I have been dying for the message. God would not give me two or three messages at one time. God only gives me daily bread-weekly messages. So I am forced to pray every week for the message. Every week I cry, then God gives me the message from the Word of God.

It is not easy to receive the Word of God. Many people are failing in their ministry because they are presenting a stale message and so people cannot eat. But, if the pastor really prays and brings a steaming, fresh, delicious, juicy message from the Word of God, then people would come to his church. So, don't live upon old bread. Always ask God to give you new bread daily.

When you've completed this assignment, continue with the video:  
**Session Sixteen: The Altar of Incense.**

## Session Sixteen – Assignment Leaders Guide

When I come to the center, there is the incense altar. They burned incense here 24 hours a day. The sanctuary was filled with incense. The incense is praise and prayer to the Heavenly Father.

I come to this place and pray, **"I really appreciate You. You delivered me from sin. You delivered me from worldliness. You delivered me from sickness. You delivered me from the curse. You delivered me from death. You are the God who is the foundation of my life. You are the purpose of my life. You are the most valuable thing in my life. I worship You, the God who created the heaven and the earth and all things in them. I worship You. I thank You."**

I sing praises to the Lord; then I begin to speak in tongues, my spiritual language, for a long time. When you can't express yourself in your known language, the best way is to revert to your spiritual language. When I come to the Heavenly Father at the incense altar, I speak in tongues for about 20 or 30 minutes. That helps me. Now, I see the curtains part. When Jesus Christ said, "It is finished," the veil between the Holy of Holies and the Holy Place was torn apart.

*(For those who do not speak in tongues, praise God in any manner that you feel comfortable with.)*

When you've completed this assignment, continue with the video:  
**Session Seventeen: Ark of the Covenant.**

## Session Seventeen – Assignment Leaders Guide

When the veil was torn apart, God opened up the Holy of Holies and invited people to come in. Through the blood of Jesus Christ, we can now enter the Holy of Holies where God's throne is.

I walk into the Holy of Holies and see the Shekinah glory. I see the throne of God. I see the Ark of the Covenant.

There I pray all the things I want to receive from the Lord and thank Him for them. I pray, **"I am eternally forgiven. I am eternally declared righteous. I am eternally saved... I am eternally blessed by His blood covenant. I thank You dear Heavenly Father. I am now Your family member with my Father. I am His child and I take joy in the triune God. I am living in the Holy of Holies. Father, now I have many requests. I want You to hear them and help me."** (then I pray all my personal requests)

### Additional Information From Dr. Cho

In the Old Testament, God gave the Ark of the Covenant. Once a year the high priest brought the blood and sprinkled it on top of the golden plates of the Ark of the Covenant. That purchases Israel one whole year as God's chosen people. Notice one point very clearly. The high priest would come and make a yearly covenant with God. Through the sprinkled blood, God chose Israel as a chosen nation for one more year, but that blood only covered one year.

When the Israelites personally committed any sin, then they should come to the Brazen Altar and offer the element of blood every time. That was a personal relationship between them and God.

But as a nation, the high priest would come and make a covenant with the blood. Jesus Christ shed His blood and sprinkled His blood on that golden plate in the Holy of Holies. The blood of Jesus is eternal, and His covenant is eternal. So when you cast the blood of Jesus Christ, your salvation is eternal. You are eternally forgiven. You are eternally declared righteous. You are eternally saved. You are eternally blessed. That is the difference between the Old Testament and the New Testament.

In the Old Testament, through the blood covenant, the people were beloved by God for one year. Every year, freshly, the high priest would go into the Holy of Holies and renew the covenant with the blood of animals. We don't need to do that now.

Jesus Christ went once, and His covenant is eternal; His sacrifice is an eternal sacrifice; His blood is eternal blood. So Jesus went into the Holy of Holies for us. He made a new covenant with God, and that covenant covers eternity; from eternity to eternity. Whosoever trusts in the Lord Jesus Christ is covenanted with God eternally. The covenant is forgiving your sins without setting any conditions. That covenant is forgiving

your sins without setting any conditions. That makes you righteous without any conditions and gives you salvation without any conditions. All you have to do is believe in God.

When you sin, then every day you must confess your sins. That is your permanent relationship between God and you. Through Christ's sacrifice in the Holy of Holies through the blood, you are eternally saved. If you don't renew your fellowship with God, everyday confessing your sins, then you will not have intimate fellowship with God. This is very, very serious.

When I was born into my family, I was born and named Cho. That is all. I was born in Cho's family so I am Cho. That cannot change. Still I must obey my parents to have fellowship with them. If I don't have fellowship with them, even though I am Cho, they won't give me any other thing. They feed me, but they won't answer my other requests. When I have good fellowship with them, then they give me everything, but if I don't have fellowship, then they won't always help me.

Through Jesus we are saved, but every day we must confess our sins and keep in good fellowship with Jesus Christ.

When I come to the Holy of Holies and see the blood on the Ark of the Covenant, I am in the presence of God. I am right in front of the throne of God.

So you come all the way through to the presence of God. There you can spend many hours if you would like to offer your heart to the Lord. Many people, when they come into the presence of God, just want to ask Him to do things for them. But it takes a long procession through: The Brazen Altar, the Laver, the Golden Candlestick, the Shewbread, the Incense Altar, then into the Holy of Holies. This is the process to approach the Heavenly Father. To approach the Heavenly Father, you must take the time to go through this procession step by step.

When you've completed this assignment, continue with the video:

**Session Eighteen: Ripple Prayer.**

## **Session Eighteen – Assignment Leaders Guide**

After I have completed all the stations in the Tabernacle I arrive at the Holy of Holies.

After reflecting on the power of the blood of Jesus Christ, the righteousness that we have through Christ, then I often pray the Ripple Prayer for those on my heart. I start with those closest to me and work out from there, like the ripples that a stone makes when it is thrown in the water.

Pray for those you love now.

### **Group Discussion Question**

What are you experiencing as you pray through the Tabernacle?

**This concludes our course, Lessons in Prayer. Thank you for studying with us at the School of Prayer.**